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燕京大學學燕  
新開社  
第一卷第八十六期  
電話：四〇四號  
燕京大學分機十號

教務處已通知全體教員及學生  
如有衝突遺漏請及早通知更正

本季季終考試日程，已由教務處製定，於昨日（十七）下午公佈，該項考試係由六月十二號起至二十號止。該處並公佈，凡有考試時間衝突者，須於本月二十七以前，通知教務處，以便修改。同時並通知各教員，倘因特別原因教員得與各課學生另訂考試時間，惟必須在考試期內（六月十二日至二十一日），而不得與其他考試發生衝突，各該改訂時間，亦應由教員報告院長。

# 民族之位育問題

應積極謀一健全的民族思想

十七日下午四時在稷樓  
aion 不過應當分兩面來說，一是靜的方面你如何去應合你的環境，二是動的方面是應合了這環境以後要知道自己如何發展。位者安其所，育者適而生，位育兩字不能解作適應或順應，因為那是片面的，只是你去適合環境，位育分三種，一種是消極的位育，即是個體去遷就環境。二種是半消極半積極的位育，就是以環境中好的一部份我們學習，而棄了不好的一部分，三種是積極的位育，以自己為主體，叫環境來適應自己，比如黃河水災問題就

我們現在必須起來先認清題目位育就是 Adapt-

等水退，再回來居住，半消極半積極的是自己遷居，積極的是徹底的根本治黃河，對於我們民族問題也因當全盤徹底改革一云。

中國教職員開會

位育的診斷如下，在消極位育方面我們要中華民族的對付世界的能力問題。一般的能力我們應當自信。我們民族同化過很多

燕大中國教職員會，將於本月二十日（即下星期一）午後七時，假夏仁德教授住宅開常例會，同時在開會之前，並備有晚餐

代表大會開會

格不夠強，科學發明的能力不夠強，組織能力薄弱，個人主義很發達，在半消極半積極方面我們應建造一個健全的民族。對地理環境的認識，文化

交委會已成立

燕京大學學生自治會，代表大會自上次開成立大會，選出職員及主席副主席後，迄今已有月餘。該會文書鑒於該會事務

理環境的認識，文化

背景，世界文化國際情勢的認識，在積極體育方面要建一健全的民族的思想和西洋文化的趨勢與近年來西洋文化不安定與反動的原因，我所要說的已說完，結尾我要告訴大家我們應當不悲觀也不樂觀只是努力的研究努力的幹！

理應解決，故於昨晨發出通知單，定於五月二十一日（星期二）下午七時在穆樓一二號課室，每二十四年度代表大會第二次常會，並聞此次會議議程甚多，主要者為執行委員會報告對於向學校交押撤銷警務處事，監察委員會亦

# 教職員會計論

**學分與考試制** 之手續及步驟。

燕大教職員討論會，將於本月二十一日（下星期二）午後八時假該校臨湖通事宜，向由學生與教職員合組之交通委員會處

理。近該會停頓日久，會務諸多待理，交通部部長楊文泉君，已於昨日（十七日）下午四時召集教職員及學生會代表，成立該會，記者詢以經過情形，楊君談稱該會組織仍以學生會代表三人與教職員代表二人共同組成，職員業已選出，楊文泉君當選該委員會主席，陳翰伯君當選該委員會文書，並決議任命楊文泉與陳翰伯二君及馬文綽先生共同草擬組織大綱辦事細則。想不日即可正式通過。此後一般交通事宜，即由交通部負責處理，遇有重大事項，皆由該委員會決議後執行。

英文學會野火會

三十餘會員齊集蔚秀園  
各種遊藝演來頗有興趣

燕大英文學會昨晚八時在蔚秀園舉行野火會，到會員三十餘人。主席廖福宣佈開會後，首由卡德女士指導預約的男女會員十人，表演 *Folk Dance*。他們舞蹈的很熟練精彩，表演完了應觀眾的要求又重演了一回。第二項是五月王及后的加冕禮，

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后離開寶座 和他們的臣民共同作 *Virginia Dance* 這個舞蹈，到會的人全體參加，更是熱鬧而有趣。這時大家有的有些倦了，於是全體圍着野火，燒着 *Hot Dog* 吃着點心，談笑起來。十點鐘後，火漸漸的燒盡了，大家才散了會，月亮微笑着送着他們返回宿舍。

# 軍訓練習

流彈傷馬  
以四十元了結

燕大第二年級軍訓生，前日（十六號）上午八時，由教官邵燕青率領赴清華實彈射擊。正射擊間，一流彈忽擊中正行走間之拉車馬，由股間穿入，當時流血如注，延至下午斃命。該車車主名霍顯，以趕馬車爲生，彼云該馬係用洋一百零五元（連馬具購來，要求賠償。燕大當局因此係誤傷，並不負任何責任，乃予四十元作體卹費，霍某認爲滿意，乃私行了結。射擊時因係排射，故無法查出射擊者之姓名。

張高范三教授

贈圖書館雜誌多種  
燕大教授張東蓀高厚德  
范天祥，因休假離校，將  
其所存雜誌，贈送該校  
圖書館。據該館田主任  
謂：此項雜誌，多為該館  
長黎照寰，借來平視察該  
校北平分校業務之便，並  
將參觀其他各大學以作借  
鏡。該校北平分院已致函  
燕大當局，稱黎氏本星期  
日上午來校參觀云。

蔚秀園中

不少。以後教職員及學生如以不須用之書籍雜誌捐贈者，該館皆極所歡迎，如該館已有存者，亦可由該館用以向他圖書館之交換。

**周懷民畫展**  
衆觀甚爲踴躍  
周懷民先生的畫展於昨日起在燕大蔚秀園大廳展覽，直到二十二日爲止。

滬交大校長

黎照寰參觀燕大  
蘇教院畢業生昨日訪燕  
江蘇省立教育學院畢業  
生，二十餘人，由北夏

黎照寰參觀燕大

蘇教院畢業生昨日訪燕  
江蘇省立教育學院畢業生，二十餘人，由北夏實驗區總副幹事高炳泰率領，於昨日上午來校參觀，並轉赴清華參觀。下午赴燕大在清河主辦之試驗區。據高君謂，此行專注重鄉村試驗工作，以便作該生所學者之參考。

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多。此外並附有葛康子的名作十數件。也都是不可多得的佳作。昨日下午周懷民先生曾親自到場，即席揮毫，作山水兩幅，燕大同學前往參觀的頗形踴躍。會場中由黃子通和夏雲兩先生招待，聽說周先生俟燕大展覽閉幕後，將再到天津一行。

燕  
大  
日  
歷

星期日	五月十九日	主日學	適樓
上午九時三十分		大學禮拜	寧德樓
十時三十分			
下午三時		工友禮拜	寧德樓
三時三十分		英文晚課	寧德樓
星期一	五月二十日	趙紫宸博士主領	
下午七時三十分		中文討論會	夏仁德住宅
星期二	五月二十一日	石嵩沛先生主領	
上午八時五十五分		寧德樓朝會	
適樓朝會			
十一時二十分	師生大會	大禮堂	
講員馬爾根爵士	講題「國際情形之展望」		
下午八時	教職員討論會	臨湖軒	
高厚德博士主領	積點制與複試制之差別		



胡適在國文學會講

顏李學派之學說

第一講：理學與反理學

韓愈以後，主張恢復中國本位文化的第一个人，是范文正公。他有兩句話，是「先天下之憂而憂，後天下之樂而樂」，這話雖很平凡，但與作菩薩主義，已大不相同了。他是主張作人的，所謂正心誠意，將以有為也。他的理想是治天下，宋仁宗之政，就是這種理想的實現。可惜僅幾年工夫就完了。第二個人是王安石，主張恢復古代行政，作建設工作，他在「一零六八年」，當國八年，去位之後，他的政策，又維持了八年，前後共十六年的工夫。范王二人，代表一種有為的政治，建設的政治，與佛教的無為主義，完全相反。但這與理學派有什麼關係呢？有的，他們主張有為的建設政治，而當時一般人受了佛教的影響，不願意有為，所以就起來反對，這種反對派的代表人物，就是司馬光。

司馬光與王安石，都是當時的頭等人物，學問文章，都是很好的，但他們兩人的思想，根本不相同，一個主張有為，一個主張無為，一個是主張建設，改革人民的生活，一個是主張非建設，任其自然變化。我們從他兩人往來的信中，就可以看出來，司馬光與王安石的信，責備他不實行老莊之學，從事無為政治。王安石答覆他的信中，絕對反對他的說法。司馬光的無為主義，就是理學，所以司馬光是理學的始祖。一般人把周敦頤等類人，那是不合事實的。

(續)

范王主張改革經濟

狀況，改善人民生活，但當時時機尚未成熟，不易成功。理學派反對有為，提倡內發展，他們的辦法，就是正心，靜坐，作聖人，注重「中」的工夫，以為齊家，治國，平天下之道在是。但他們的靜坐，與和尚道士的靜坐不同。和尚道士的靜坐，是為作菩薩，道士的靜坐，是為成神仙，儒家的靜坐，是為成命，作好人。這種主張，安命，作好人，這種主張，實際上受了佛教的影響，不是中國的本位文化，因為中國的本位文化根本沒有靜坐之一說。孔子並沒有靜坐過，孟子也沒有靜坐過，靜坐完全是佛教的辦法。他們所謂「中」，也不是中國古代思想中之「中」，中國所謂「中」，是喜怒哀樂之未發之謂。他們的中，與和尚之「禪定」是一樣，先講快樂，再上而講靜，再上就講「靜」了。從司馬光到王陽明，理學派的人，成天想像喜怒哀樂之未發的景況，用中古時代的眼光，來看中國古代文化，這樣一來，理學派不知不覺之間，又走了上中古佛教的路徑。他似覺着佛教中的思想，中國也有他們講敬，以為孔子也講敬，其實孔子的敬，是要鄭重作事的意思，如出門「如見大賓，使民如承大祭」，都是慎重其事而已。他們的敬，是「敬無欲」，是靜坐。所以程明道終日端坐，如泥塑人。朱子生平不作費力事，成天坐在那裏。想喜怒哀樂未發以前的那種滋味，這僅僅是把中古時代佛教的招牌換了一下，內裏還是一樣東西。(未完)

燕京印刷所

敝所開設以來已歷四載荷蒙惠顧諸君時加指導略有進展實深感荷現備有大批新式英文字模自能隨時換鑄新字故無字面模糊之陋弊至於各號中文鉛字及花邊亦將同時翻新用以排印中英文講義雜誌期刊單據銀行簿記等無不精美鮮明如蒙惠顧定期不誤價格從廉迎合諸君之滿意與便利

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半時二午下(日七十)五期星：間時



她的情人 (三)

高爾基著 小狗譯

「啊，司徒登先生，你沒有急迫的事吧，我希望？」

「嘿！那是武羅莎。」

「沒有，你想做什麼？」

「先生，我來求你再給我寫封信。」

「好吧！給鮑爾斯嗎？唉？」

「不，這次是從他那兒來的信。」

「什麼？」

「我是很笨的！請你原諒，司徒登先生，那不是爲我。那是爲我的一個朋友，意思就是說，不是！一個朋友，只是一個認識的人——一個認識的男人。他有一個情人像我一樣，叫武羅莎。這就是這事的緣尾。你能給這個武羅莎寫封信嗎？」

我看看她——她的面現難色，她的手指在顫抖。起初我有點兒迷惑了，但接着我便猜出來這是怎麼一回事。

「往這兒瞧，女士，」我說。『簡直沒有兩個鮑爾斯，也沒有兩個武羅莎，你是向我說一堆謊言。你不要再跑我這裏來搬弄是非。不管怎樣，我不想和你作朋友。你明白嗎？』

她驟然間變成恐怖與瘋狂由樣子；她的兩腳在不穩的移動，可是沒有離開她站的地方，她口裏往外飛沫子，好像她要講話，而又說不出來。在這種情形之下，我只好靜待事之變化了。可是我看出來而且感覺到，很顯然的，我懷疑她引誘我離開正規，是大錯特錯了。那分明是一樁很不同的事。

「司徒登先生！」她說。她忽然一擺手，突兀的一轉身走了。我覺得心中很難過，我聽着。她把她的門摔得很響——不用說，這個可憐的女人是十分的惱了。我反覆的思索這件事，最後我決定去她家，把她請到我的屋裏。她叫我給她寫什麼就寫什麼。

一，戲以長官爲妻  
伯老婆矣。（亞瑟集）  
縣令某，性猥鄙。蒞任十二年，絕無政績，惟逢迎上司爲得計。有鄉某公

四，大丈夫  
夫爲妻以村婦入床下。妻不覺，曰：「你出來。」夫於床下應曰：「去。」

白灰色的煙，藍灰色的煙，我失神般凝望着他，聽着威林的哭聲，我在聽我自己的哭聲呢！

第一：從劇的歷史上看它是一個新興起的東西，凡是新興起的都有激刺的朝氣，從這一點上看可以在將來有光明的前途，有無限的希望的是——話劇！

第二：從劇的內容上看京劇在那裏講些封建的故事，教人愚忠愚孝，西方的歌劇始終跳不出浪漫抒情的圈子；然而那些都是死却了的尸骸，毫無現代的社會意識。能表達出這些來的只有——話劇！

然而，它是一個綜合的藝術，與它有關係的學問真是不知道有多少，它把所有的藝術各部門全部融會地咀嚼地置放於舞台之上；從事於話劇的人不應對它有絲毫的惰事。

有許多誤解話劇的人，以爲它並不是一件難於從事，甚或認爲它沒有興趣，這毫無疑義的是錯誤了！

譬如：演員的技術，他必須熟知表情術，心理學，舞台上的表演似乎沒有固定的程式，（Conventionalism），唯其如此所以更難了，他必須要選出一個在某種情形之下最恰當的表情與聲音，「那一個問題可以使人至少練習三年！」

譬如：導演的方法，他必須熟知關於戲劇理論，社會學，美學，以及其他與導演有關的學問，要使演員的動作的組織與排列，聲音的節奏與旋律，構成一個活動的，聯貫

軒渠錄  
昨韓世昌君於本校演獅吼記一劇，天下爲陳季常者，當不乏人。予知有怕婆之趣事數則，今錄出以爲讀者茶餘飯後之消遣。

一，怕老婆說  
尚書「星有好風，星有好雨。」古語云：箕星，東方宿也；東木克北土。以土爲妻，土好雨，故箕星從妻所好而多雨也。畢星西方宿也；西金克東木。以木爲妻，木好風，故畢星從妻所好而多風也。由此推之，北宮好風，南宮好雨，中央四季好寒，皆以所克爲妻而從妻所好。則是天上星宿亦怕老婆矣。（亞瑟集）

「快點，約翰。」我急了。像被催眠般，約翰將火柴拿到手裏。慢慢的走到我面前，眼裏淚珠在轉！一聲的炸響，一團鬼火在煙動。灰色的煙，從我口裏噴出。噴上約翰的臉，淹沒了約翰；煙跟着消散了，現出兩串淚珠，蟬聯的在他的雙額上爬着。多麼美麗的淚珠！在煙裏發亮，抱着煙在轉。這兩串晶瑩的男子的淚，流自使我心痛。約翰。

「話劇！」  
在今日中國有許多戲劇並存着，互爭雄長，那麼那一個有執牛耳的希望呢？我在這兒大聲說一句：話劇！

話劇能傳達出現社會的意識，用現社會中所新發生的演出方法，真實地把它感染若其觀衆；唯有它才能負起現代的「感情社會化」的任務，在今日，它是我們唯一可以稱許的戲劇！

第一：話劇是一個新生活的代表，表現社會意識，易於感染觀衆而盡其「感情社會化」的任務的戲劇！

第二：它並不是易於從事，東西，導演，舞台裝飾，表演，各項都有長時間的練習研究不可，輕視了他的正不知有多少，這是要糾正的誤謬之見！

「約翰，替我劃一根火柴。」煙放在唇邊，胸裏數千毒蛇在穿噬。我在做什麼呢？春之晨的惡夢！

「約翰……」約翰，威林驚醒般看着我。煙從約翰口裏掉到地上。

化手段。——雖然從希臘時代起直至現代止關於「藝術」這一名詞的解釋不知費了多少哲人藝人的心力，始終是衆口紛紜莫衷一是；然而 Buharin 的解釋是使我們認爲比較地更科學，更真實，更滿意的。——它既是如此，當然除了它內在的必須要有充分的「感情」以外，關於其外在的效用必須能「社會化」換句話說就是要能明快地，直接地「感染」了多數人，使「感情社會化」。

第三：從演出技術上看世界舊有的戲劇其演員的動作，舞台上的裝飾，都會使人有隔膜之感，（看了京劇更會使我們相信這一點吧。——越。）尤其是舞台話語，直會使我們感到其不真實性，然而却有一種戲劇，它把演員的動作，舞台裝飾，尤其是舞台話語都象真地平衡地置放於觀衆之前，使他們得到一個真實感，這種戲劇就是——話劇！

威林從口袋裏掏出煙盒。當他抽取香煙的時候，我才注意他的被煙火薰成黑棕色的食指和中指。去年那兩隻潔白的手指呢？心呢？也這樣薰黑了麼？我恨真，她先毀了威林的靈魂；現在毀到他的肉體。——「約翰，你也抽煙？」約翰把煙攔在唇邊，正要劃火柴。我用禁止的口氣，我有點兒急了。

「威林，教我噴煙圈吧！」我走近威林面前，歇斯底里般笑着，「威林連忙轉過臉。不敢看我吧？威林伏在桌上痛哭。應哭了，受傷的威林哭了。是因爲傷痕刺得你心痛吧？哭得太晚呢！你的眼淚不能安慰我！我！

話劇短詮

趙越

春假裏  
尼娜 (十)



田洪都解釋

用晒圖紙印論文之便

較繕寫可省時間及校對之勞

燕大畢業論文，經上次大學會議議決，可以用晒圖紙印，詳情已誌本報，但大多數同學尚不明瞭印晒之便利及手續。記者昨特訪該案提議人田洪都先生。田氏謂：此種晒圖紙法至為簡便，論文稿繕出後，即可用以覆於此項紙上晒出定影（原稿不壞）。印出者為藍地白字，清晰悅目。較繕寫可省時間及校對之勞。於經濟上可省費三分之一。中英皆可晒印，印圖書館所繕寫之書籍，亦多用此法，同學中如有此項論文欲晒印者，可逕送至本人（田自稱）由圖書館代印。

榮慶社

昨晚公演

觀眾極表滿意

本校崑曲研究社主辦之榮慶社公演崑曲，昨晚六時半起開戲。所演各劇，一出，為一悲壯劇；別一出，為一喜劇。劇中各角，均極精彩。如馬祥麟、侯永奎、魏慶林、侯益隆等，皆做作認真，極得觀眾掌聲。最後大軸為崑曲大王韓世昌、白雲生等之獅吼記，敘宋時陳季常之妻故事，演來妙絕人寰，引起哄堂者再。且該社於演劇時，除應有之笛外，更特加笙簫二胡三種樂器，集國樂之大觀，亦一盛事也。此次崑曲公演，一切設施，皆極為觀衆設想，頗為周到，且准時於十時半散戲，故極爲觀衆所滿意。

醫預歡送會

昨晚在適樓舉行

昨晚（十七日）七時半醫預同學在適樓禮堂開歡送會，是日晚上大禮堂公演崑曲，而到會者尚有百餘人，足見醫預同學團結的精神，臺前掛着紅燈，燈上寫着歡送，另在幕上綴以醫預同學等字，

數學系學生

劉先志在德

入高工機械學校

頃據燕大一九一〇年數學系學生劉先志來函，對在德留學事敘述甚詳，其原文云：學生係一九三〇年入山東省立高級中學，畢業後，客春應山東省留學考試，幸被錄取，客秋九月五日安抵柏林，旋入柏林大學補習德語兩月後，即入柏林高工（Technische Hochschule, Berlin）工程學院機械系開始讀書矣。

五大女排球

師大勝燕京

結果三比一

上星期五燕京女子排球賽因雨改在昨天（星期六）下午在燕京補賽。結果三比一，師大勝。觀於雙方之球技，師大長於連球，燕京的個人技術都很好，三排較弱。頭排楊錫綱攻球有力，屢屢得分，但是師大方面以熟練的連球，鎮定的精神，卒於負一局後連獲三局而勝。排球錦標。

燕京工廠競賽盛況

燕京大學教職員家屬所主辦之燕京工廠，昨日星期五下午二時半，在該校姊妹樓，舉行春季大競賽。所有該廠出品，如織花床被單、棉襪、繡花手帕、各種新奇織品、玩具及各種新式縫紉機等，均陳列於姊妹樓中任人參觀選購。爲優待燕大學生起見，特九折出售，故該校男女同學甚多，一向幽靜之姊妹樓頗成熱鬧之商場。

傅希德博士近狀

據敘利亞呂宋國大學學士所出的 Al Kuliah Review 報的記載說，前任燕大英文系教員傅希德博士，最近到該校參觀。傅氏在拍呂宋關於他對非操英語民族教英文的工作經驗與他本人研究所得。他所用的方法，可使桑大克吧爾（Palmer）以及西印度等對外教英文的時間省了一半。傅氏現在正在向英國途中。他在未到呂宋前曾在東非洲執教七個多月。去年他也曾到過燕京云。

馬爾根爵士演講

「最近世界各國的情況及其希望與危險」是馬爾根爵士在下大學生大會演講的題目。馬氏是南洋英屬北婆羅洲十德公司的總經理，同時也是加頓院（Chatham House）英國的太平洋國際關係研究會的主席。氏對於國際事務問題是個著名的權威者。他趁著這機會把現在世界的趨勢以廣大及現代的眼光講給我們。

物理系歡送張文裕

物理學會訂於二十二日晚八時在物理樓一二二號開會歡送本屆考取留英公費生張文裕君。同時並備游藝助興，及豐富茶點，已函請各位會員準時臨會。

大儀性  
留聲機  
打字機  
兒童自  
行車廉  
價出售  
號三十六園南燕：點地

僱待  
廚役雜夥  
老媽各一  
人自五月  
二十日後  
即可讓僱  
有用者請  
至燕南園  
六十三號  
范宅接洽

秀鶴圖書館北平分店 王府井大街 一二四號 最近新到  
（一）大批「派克真空管自來水筆及活動鉛筆」  
精美新穎堅固適用定價特別低廉由四元起碼至十八元止  
（二）原版英文牛津簡易袖珍字典及各種法文、德文、拉丁文字典  
（三）歐美最新出版之文學、小說、政治、經濟、哲學、心理學、名著以及最新簿記、會計、速記書籍  
華北歷史最久 銷路最廣

東門外菁華社洗像部  
張十二像  
錢十張收  
加亮像  
迅速滿意  
出售各種膠片膠卷

中原公司  
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夏季衣料到齊  
新到大批夏季西裝料多種不類衣新夏大  
勝多載不類衣新夏大  
特聘名師西裝  
男女專做  
異精美  
常服  
陳森泰男西服莊  
Chen Shen Tai Tailor  
號七一街大井府王城東平北  
號七九五三局東話電



# YENCHING NEWS

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No. 86

## Last Discussion on Systems of Credit and Examination To Be Held Tuesday Night

The last of the series of discussions by faculty members on "the credit system versus the comprehensive examination" will be held Tuesday night at 8 o'clock at the president's house. Dr. Galt will continue his leadership of the discussion, and the group will examine certain concrete proposals which are being made for modification of the present credit system now used here.

So far it has been generally agreed at the discussions that change in the present system should be gradual. If any of the new systems are to be tried they will probably be introduced "at the top," or beginning with graduate students and seniors, and extended to lower classmen only after the system has proven its superiority.

## Peiping, Tientsin Educators Discuss Hui K'ao in Meeting

The Peiping and Tientsin branches of the National Education Association met jointly in Peiping yesterday and today. Meetings began at Fugen University yesterday afternoon, and continued again today at the same place. A banquet was given by the Peiping branch in honor of the Tientsin delegation last night at a restaurant outside Chienmen. Principal topic for discussion among the educators was the new *hui k'ao* or collective examination. Yenchingians who attended all or part of the meetings were Drs. Henry Chou, T. T. Lew and H. S. Galt.

## Yenta Ties With Peita For Tennis Championship

For the first time in the history of 5-U sports, Yenching failed to garner the tennis cup when she lost to Peita yesterday afternoon on Peita courts 3 matches to 2, thus being tied by the latter school for the tennis trophy.

Lo Hsiao-chien, captain of the squad, took his singles, but Cheng Chao-huang and Liu Hsuan-min succumbed to superior foes in the other two singles. Liu and Li Chin-te won their doubles, but Lo and Cheng, contrary to expectations, dropped the remaining doubles, the deciding match of the day.

## Yi Shih Pao Editor Protests Against Press Censorship

Mr. Liu Ho-hsuan, Editor-in-Chief of the Tientsin *Yi Shih Pao* was present at a tea Thursday afternoon at Mr. Hubert Liang's Residence where he gave a talk to the senior class of the Journalism Department. Mr. Liu spoke about the technical training, knowledge and professional ethics of a journalist. Then he commented on the present conditions of newspapers in China, their difficulties and tendencies toward improvement. Suppression of news which is now world-wide and which is blindly done in China is to him the worst enemy of wholesome journalism.

## Sir Neill Malcolm To Speak Tuesday

International Relations Expert to Address University Assembly

"The Present International Situation—Its Hopes and Dangers" will be the subject of an address at University Assembly next Tuesday morning by Sir Neill Malcolm, K. C.B., D.S.O. Sir Neill is also president of the Chartered Company of British North Borneo, and chairman of Chatham House, the British section of the Institute of Pacific Relations. A widely-known authority on international affairs, Sir Neill is expected to present a broad and modern view of present world trends.

## Music Minors To Give Recital In Bashford Monday Evening

Following a series of musical treats in the last two weeks, a piano recital by two music minors, Miss K'uang Wen-hsing, and Miss Liu Jun-ling, will be presented at Bashford Auditorium Monday evening at 8:00 p.m.

The program will start with three two-part inventions by Bach-Maier performed by the two recitalists. Following this, Miss Liu will present a group of compositions, first of which will be the first movement of Mozart's "Sonata in F major. Others in the group will be three Chopin numbers, "Nocturne opus 55, No. 1", "Waltz Op. 69, No 2", and Waltz Opus 70, No. 1".

Miss K'uang then plays two Arabesques by Debussy, followed by Miss Liu's rendition of Scriabine's "Prelude Opus 11, No. 4, and Niemann's "Die Heilige Barke".

Miss K'uang then concludes the program with "Fantasia in F minor" for two pianos by Schubert-Bauer, accompanied by Miss Stahl.

## Crowning of New Officers, Dances, Hot-dogs, Feature Last English Club Meeting

The last meeting of the English Club was held last night in the Wei Hsiu Yuan with folk and Maypole dances, a bonfire hot-dog roast, and the crowning of next year's officers as the high-points of the evening.

A folk-dance with ten boys and girls romping to the ragged tune of a fiddle was so picturesque that it called for an encore. The crowning of next year's officers, Wu T'ien-te, president-elect, and Miss Chou Nien-tzu, secretary-elect, was done to the hymn "Crown Him with many crowns". A fierce skirmish between St. George and a dancing and barking dragon followed, in which the dragon lost his head completely and was counted out ten seconds after being knocked down, much to the merriment of the onlookers.

With a rickety bamboo pole in the center of things which needed the iron hand of Mr. H. E. Shadick to steady it, the dancers essayed a Maypole dance, tangled the ribbons inextricably, abandoned romping when the disentangling process became hopeless.

Liang Yun-I and Hu T'sai-chi then presented a May Day number, "May Day is Lei Day in Hawaii".

Singing and dancing completed, the group gathered around a bonfire to roast hot-dogs. The night was warm, and some of the roasters were almost roasted themselves before the evening ended.

## Chinese Language Discussion Club to Convene at Sailer's

The next meeting of the Faculty Chinese Discussion club will be held Monday night at the R. C. Sailer residence. The meeting will begin at 7 o'clock with the usual dinner. Mr. Shih Sung-pei will lead the discussion. All who are interested in attending are requested to notify Mr. Sailer as soon as possible.

## Sophomores Take Honors on 2nd Day

Get 16 Final Points Thursday—Hanson Noses out Ho in Spectacular Finish

By far the most sensational event on the second day of the Interclass Athletic Meet was the 3000 meter run, when Ho Tien-ch'i and Oliver Hanson, both sophomores, ran neck and neck down the course, till at last Hanson nosed his way into the finishing line in 11 minutes and 16 seconds, barely leaving his fellow-classmate and rival behind.

While the Juniors led in the first day, the Sophomore team carried the day Thursday by gaining all the 16 points in the final field events. The Juniors, with their lettermen athletes, took second with 13 points; the Frosh came third with 5 points, and the Seniors with three. The elderly post-grads got a "duck's egg."

In the 200 meter dash Tu Yeh-ko, diminutive frosh, surprised the other contestants and thrilled the crowd by covering the course in 24.6 seconds. Pi Hua-ch'ing, again led his Junior team in the 800 meter relay leaving the only rival, the Sophomores (other class teams teams giving up), quite far behind. Time was 1 minute and 5 seconds.

Since only a few persons enrolled, the pole vault trial match was cancelled, and is being held once for all today. Other trial events held Thursday were the Discus Throw and Broad Jump, in which Pi and Kuan Yu-shan respectively led without much difficulty.

## Wiant's Leave On Furlough For United States Today

Mr. and Mrs. Bliss Wiant with their children left Yenching today at 2:00 p.m. to board the 3:05 p.m. Peiping-Shanghai through express for the latter city, from where they will sail for the United States aboard the S.S. Pres. Hoover on May 21.

In America, the Wiant intends to specialize in community and church music at the School of Music at Boston University. Mrs. Wiant may also study voice there.

Cecelia, Mr. Wiant's little daughter who contracted infantile paralysis a few years ago, will be placed in the Children's Hospital in Boston, which is famous for its researches in that disease. This hospital works in collaboration with the Harvard Research Institute.

Besides studying, Mr. Wiant hopes to give a series of lectures on Chinese music wherever he goes.

Mr. Wiant has been largely responsible for the great development in the playing and appreciation of music in Yenching. When he came here in 1923, there was hardly a piano here. The chorus had not only to be organized, but also taught to sing. Today, it can be considered one of the finest units of its kind in China. The Department of Music, though having graduated only four majors, gives piano lessons to about 50 students annually.

## Yenta Calendar

### Tomorrow:

Sunday, May 19		
9:30 a.m.	Campus Sunday School	Sage Hall
10:30 a.m.	University Service	Ninde Hall
	Preacher—Dr. J. F. Li	
3:00 p.m.	Workmen's Service	Ninde Hall
6:30 p.m.	English Vespers	Ninde Hall
	Dr. T. C. Chao	
	"Wise Men and Babies"	

Monday, May 20		
7:00 p.m.	Chinese Language Discussion	Sailer Residence
	Leader—Mr. Shih Sung-pei	
8:00 p.m.	Student Piano Recital	Bashford

Tuesday, May 21		
8:55 a.m.	Ninde Chapel—Miss Tou Hsueh-chin	
	Sage Chapel—	
11:20 a.m.	University Assembly	Bashford
	Sir Neill Malcolm, K.C.B., D.S.O.	
	"Hopes and Dangers in the International Situation."	
8:00 p.m.	Faculty Discussion Group	President's House
	"The Credit System vs. the Comprehensive Examination."	
	Leader—Dr. H. S. Galt	



## The Yenching News

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## THE INWARD I

Being kept on the defensive a good deal because of my love of argumentation, I was delighted at the article in the April *Atlantic* by President Conant of Harvard. He develops the thesis that all scholars, without loss of scholarlyness, must feel intensely about some one position in his field and related fields and vigorously uphold it before all comers. He thinks nothing would do so much to attract students into a life of thought as collegiate controversies because it would cause them to take sides and start searching for intellectual ammunition.

"However fascinating stamp collecting may be as an avocation, no one would suppose that it should be a university subject," writes Dr. Conant, "Yet the line between stamp collecting and certain types of research is admittedly very thin." I'd like to quote the rest of the paragraph but I've already taken one crack at the natural scientists this month.

### Free Inquiry or Dogma?

The main question raised by him is what will happen to universities if modern democracies turn on them as the people of the middle ages did upon monasteries. Instead of destruction because of alleged uselessness, modern peoples show signs of persecuting free inquiry in their institutions and of demanding that schools shall be centers for the promulgation of dogma. The clock is being turned back four centuries.

That article struck a responsive chord in me; with the growth of the fascist spirit in China, I've been increasingly haunted by a question as to how much longer it would be worth while to seek to prepare students for the profession of journalism in this country. A thoroughly cowed journalism under the absolute control of a vested interest, political or commercial, is of about as much value to a people as a broken-spirited watchdog is to a householder.

### Free Schools Equally Vital

The fate of German scholars at present, as well as of German journalists, indicates what happens to real education under a totalitarian regime. The question I pressed in University Council when Miss Cheney and I cast the only negative votes against military training in an institution under Christian auspices stands out for me as vividly as ever: "If Christians on order of a political agency will be a party to the spread of

this Black Death of the Twentieth Century, what demand, if any, could the Ministry of Education make which would cause us to surrender registration rather than obey it?"

Note that I am not questioning the affirmative vote of those who believed and believe that military training is a good thing. I disagree with them but grant them the right to their opinions. I am, however, baffled by the votes for concurrence on the part of thorough-going Pacifists who happen also to believe, many of them at least, that military training is an educational "gold brick".

### How Much Freedom Have We?

If we must accept instructions for something in which we not only lack confidence but also actively believe to be morally wrong, where's the limit, if any, to such a policy? Can any juncture be envisaged in which we would cease operations entirely rather than comply? Are the Quakers out at Chengtu right or wrong? —V.N.

### Telephoning (continued)

"Hello?"  
"4134."

"The line to Peking is busy now, please wait a minute," says a clairvoyant operator. In your haste you have even forgotten to ask for Peking. A little later.....  
"Hello?" hopefully.

"Peking."

"Hello?"

"Yes." You can hardly believe your ears.

"4-1-3-4." You repeat it slowly and clearly. A sudden spasm of loud clicking ensues which threatens to break your eardrum as the operator rings your number. A pause.....no answer.....Again the clicking starts. Time drags on. Suddenly you start as you hear a voice.....but it is only the operator.

"4134 *chao pu-lai*," he decrees.

They don't answer.

You slam down the receiver in one last gesture of desperation as the lights dim for eleven o'clock. Forty-five minutes absolutely wasted. You drag yourself upstairs for some much-needed sleep.....but even sleep is tortured by dreams of "hello, hello, hello, 4134....." —A.S.

### TYPING

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## THE LETTER BOX

### Lo! The Poor Sparrow!

Dear Editor:

Just a few words to our beloved "Bird Lover" who wrote an article in the Yenching News a few days ago about destroying sparrows on the campus. It was one of the most astonishing articles I ever read. Coming down to brass tacks, I am a "Bird Lover" myself, but a more universal type.

Is it at all humane to destroy the birds' nests, to feed birds poison grain, to break their eggs, and other atrocious and barbarous things? It may be, if one does not have any conscience. Every bird should have the same opportunities for surviving in the universe, for every bird of its kind has its own beauty and features. If one does not like a thing because of his personal prejudice against it, just neglect it, because there are others who enjoy having it.

Another thing. Is it because of the sparrows that the song birds are so rare on our campus? No one can say that it is without going into investigation. It may not be the sparrows which cause the song birds to stay away from our campus. There are many other causes which might contribute to this situation. It may be the environment, and influences around here. Why start destroying the sparrows if we are not sure of the cause of a thing. Just think it over, and the sparrows may be more agreeable and favorable. Hoping to have a real "Bird Lover" instead of a "Song Lover".

—Disappointed Bird Lover

### Elimination of Waste

Dear Editor:

A device is used by the Yenching library which, if applied more universally, might result in considerable saving of time and money. At present it is customary to copy a Chinese thesis as it is written, with a brush. This is not necessary. The library already does some duplicating work by the

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